



*Open Door for Teens
Hints and Directions
15th Annual ODFT Golf Marathon*



Glendale Lakes Country Club here we come!! Remember - **October 7, 2011!** We thought a brief update was in order to help you along in your preparation for the **15th Annual ODFT Golf Marathon**. Once again, we thank you for your commitment to Open Door and this great event.

Glendale Lakes Country Club is located on President St. north of North Ave. Take Schmale Rd. to Fullerton and go East to President St. Then go south to the entrance of the club.

The schedule is as follows:

7:15 AM. Instructions for the day explained, marathon rules will be reviewed for those of you planning to cheat. Players arrive at the club, continental breakfast is served.

7:30 AM. Players mount carts and ride off into the sunrise to their assigned holes.

A box lunch is served with a sandwich and other goodies, you choose the time when it is convenient.

???. Play ends - Dinner starts at 5:30 PM. **bring your wife and or kids. We will be eating at Portillo's restaurant 235 E. North Ave., Glendale Heights. Let Paul Keenon know how many to expect. Please call - home 630 665-5668 or cell 630 881-5602**

Please note that you will be provided with a box lunch, snacks, and drinks throughout the day and **PLENTY OF GOLF BALLS**.

BUSINESS ITEMS:

1. It is **critical** that you bring all of your sponsorship information with complete addresses and phone numbers to the Marathon. (**Pledge sheets** etc. **Also, bring your medical waiver, your personal sponsorship check, and any money you may have collected before the event.**) **PLEASE - PLEASE - PLEASE!!! Thank you, Thank you, and Thank you!**
2. Following the marathon, your sponsors will receive a letter including your total holes played and their actual pledge amount. If you can help collect the pledges it is appreciated.
3. If you choose, find someone **who can caddy for you** (spouse, child, friend, etc). This person will help you play faster, encourage you, explain how wonderful you are, pick up thrown clubs, etc. **Meals will be provided for this person as well as for you.**

Any questions, please call me at (630) 665-7015 or jmcgov603@aol.com

Sincerely, **Jim McGovern**, Golf Marathon Chairman